Za 46
MJN | jmj-r³ njwt ½tj Ptḥ-ḥtp | m sb³ ḫmw r rḫ

MJN I the leader of the city and vizier Ptahhotep, I in instructing the ignorant in knowledge

Za  $\int_{50}^{50}$  MJN | m wggt n ntj r tht st  $\int_{50}^{50}$  MJN | and harmful to him who will deviate from them.  $\int_{50}^{50}$  Thus he said to his son:

 $Za \qquad \sum_{i=1}^{52} \sum_{j=1}^{6} \sum_{i=1}^{6} |\nabla_{i}| = |\nabla$ 

MJN | m 3-jb=k hr rh=k

MJN I Don't be arrogant because of your knowledge,

Za

Solution

So

Za ~ \$\int\_{\alpha}^{\infty} \forall \int\_{\alpha} \forall \fo

MJN | n jn.tw drw hmwt

MJN | The limits of craftsmanship cannot be attained,

56

MJN | nn hmww cpr 3hw=f

56

MJN I and no craftsman has fully acquired his mastery.

58

MJN | dgj mdt nfrt r w3d

58

MJN | Fine words are more hidden than malachite,

59

MJN | jw gm.tw=s m-c hmwt hr bnwwt

59

MJN I yet are found with the maids at the millstones.

## 

60

MJN | jr gm=k d³jsw m³t=f

60

MJN I If you encounter a debater in action,

6

MJN | ḫrp-jb m jqr r=k

6

MJN I one having authority so as to be superior to you,<sup>1</sup>

62

MJN | b3m cwj=k bms s3=k

62

MJN I bend your arms and bow your back!

<sup>&</sup>lt;sup>1</sup> The exact structure and meaning of this phrase is uncertain.